

The Book of Hebrews

Chapter One:

Verse 1 -- "God, who in appointed times and fragmented manners during the Old Covenant, spoke to His people by servant-messengers..."

Verse 2 -- "Has now ended that phase by introducing His Son, in whom His mind to us is fully communicated, that He, all along was the rightful heir and One to whom all things always pertained, by whose image became the source and pattern for all of the material creation."

Verse 3 -- "Who, in His essence, is the brightest and highest outshining of God's own glory and the unique and essential expression of the proper and correct image of who God really is. Who upholds and stands as the power and fulfillment of every Word previously set forth by prophets, as exemplified in the fact that, all by Himself He fulfilled all sacrifices, purged all sin for all time and, having removed every obstacle between God and man, sat down in the highest position, next to and on the right hand of the God of all majesty."

Verse 4 -- "And by these superior traits and glorious accomplishments, He is considered better than angelic messengers, as He has by being the rightful heir and exemplary been given the excellent and honored name of rightful heir, the One to whom all pertained."

Verse 5 -- "In contrast, was there any angel at any time that God spoke unto and said, 'You are my seed, my family offspring, the Son of my love? Today I beget you

as such?' And again, 'I will relate to him as father and his relation to me shall be as a prized son?'

Chapter Two:

Verse 8-9 -- We see not yet all this nature fulfilled, all this destiny accomplished, save in One, — and in Him it is all through death, by reason or means of death.”

Verse 11 -- For both Jesus that sanctified Himself and they who got sanctified with Him are all considered one and it is because of this condition of oneness why He is not ashamed to call them brethren,

Verse 12 -- As seen in Jesus pronouncing I will declare your name to the joined ones, out from dwelling in the midst of the church will I sing these praises unto thee.

Verse 13 -- And again, using the same basis, "I will put the premise of my trust on union in Him". And again, "Take note of the children that have proceeded out from the inside of me that are given of God".

Verse 14 -- And just as the children were made up of flesh and blood, He also took upon Himself flesh with the explicit purpose of rendering inoperative the devil, by means of brining the old nature to death.

Verse 15 -- And since we are already dead with Christ, we are delivered from the fear of dying, whereas before, all our lifetime the fear of that held us in bondage.

Verse 16 -- For Jesus did not join with angels but took on humanity as the fulfillment of being the seed of Abraham.

Verse 17 -- Even so, in all things it moved Him to be made like those who would be joined so that He might understand and be faithful as their High Priest as involving the things of God, so He could reconcile the breakup that took place over them.

Verse 18 -- The way this comes about is that, as a man, He suffered human temptations so that He can more fully understand and help them in their temptations.

Chapter Three:

Verse 1 -- Wherefore, brothers who are now separated unto and partakers of the heavenly reality of things, consider Christ Jesus, the one who came and preached, as well as brought them into existence as Apostle and High Priest.

Verse 2 -- He was completely faithful to His appointment by God to bring about the New Covenant habitation, just as Moses faithfully brought about the shadow seen in the Old Covenant construction of the house of God seen in the tabernacle.

Verse 3 -- But Jesus is worthy of much higher glory than Moses because the one who brought about the true habitation is counted greater than the actual people who have become His dwelling place.

Verse 4 -- In the natural every house is carefully constructed by somebody to suit himself but that endeavor by men is only a vague picture patterned after the Great Construction Engineer, who brought about His house and all other things, to suit His needs and desires.

Verse 5 -- And the servant, Moses, was faithful to construct the house after the pattern, for a testimony pointing to what would be later revealed and preached.

Verse 6 -- But Christ, as God's Son who owns the house, whose habitation we now are, as long as we hold with rejoicing confidence the hope of Christ's life within us until it fully manifests.

Verse 7 -- It is on this basis that the Holy Spirit continually challenges us by saying, 'Right now, in your time period, if you will really hear what God's voice is speaking concerning these eternal things, (possible gap???)... who saw my works for forty years.

Verse 8 -- "...don't become resistant and hard as Israel did in the day of their time of testing in the wilderness,

Verse 9 -- "...when your fathers failed the test by turning to test me, thinking my test was what it was all about,

Verse 10 -- Because of this improper view of my dealings, I was grieved with that generation, and said, 'They always miss the true point of what I am doing because their heart is focused elsewhere and because they have not known the true intentions in my actions.

Chapter Eleven:

Hebrews 11:6 --

"It is impossible to Please God without faith therefore the starting point of our faith when coming to God requires that we must believe that God is, meaning that He is the total and only source for the empty believer and as fountain-head will share His endless resources in and with them that diligently seek Him on this basis".

Hebrews 11:13 --

"These all died in faith not having received the promises, for the very reason that death was embraced so that others may experience the increase out from their loss. These things were seen afar off, embraced and persuaded them that living for self down here was contrary to God's way.