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We are going to share on the book of Revelation chapter eleven beginning in verse three. “  
And I will give power unto my two witnesses and they shall prophesy one thousand two hundred and three score days clothed in sac-cloth. These are the two olive trees and the two lamp-stands standing before the God of the earth. If any man will hurt them fire proceedeth out of their mouth and devoureth their enemies. If any man will hurt them he must in this manner be killed. These have power to shut heaven that it rain not in the days of their prophecy and have power over waters to turn them to blood and to smite the whole earth with all plagues as often as they will. When they shall have finished their testimony the beast that accendeth up out of the bottomless pit shall make war against them and shall overcome them and kill them. Their dead bodies shall lay in the street of the great city which is spiritually called Sodom and Egypt where also our Lord was crucified. They of the peoples, kindred’s, and tongues, and nations shall see their dead bodies three days and a half and shall not permit their dead bodies to be put in graves. They that dwell upon the earth shall rejoice over them and make merry and send gifts one to another because these two prophets tormented them that dwelt on the earth. After three days and a half the spirit of life from God entered into them and they stood upon their feet and great fear entered into them also who saw them and they heard a great voice from heaven saying to them come up here. They ascended up to heaven in a cloud and their enemies beheld them. The same hour was there a great earthquake and the tenth part of the city fell and of the earthquake were slain of men seven thousand. The remnant was terrified and gave glory unto the God of heaven. The second woe is past behold the third woe cometh quickly.

Then as I said verse fifteen also continues on to the end of the chapter of what this story represents. I am not going to go back everything that I have shared up to this point sufficed to say that the word “witness” means “one who has seen” and also means “martyr”. In the Greek it is literally “martyr-one slain for his testimony”. Also we mentioned that most people put all these events in the end time and yet I believe that this is the columniation, and maybe there is some end

time and if there is in the sense of what most people understand it, it will happen according to principal and not just according to prophecy. That is a fact. God works off of principal and if you do not know the principal there is no need knowing the facts. You will be deceived tripped up and fooled by the facts because you do not really know the meaning of anything that's going on. Therefore my concern for those that I have responsibility is that they would understand the spiritual meaning of things first. I believe that these two witnesses do not represent in that sense, in the spiritual principal sense, two specific people. It represents if any two of you, in the mouth of two or three witnesses let every word be established, and that it is relating to the power of two or more witnesses.

Doug and I understand these principals and that is why he and I go into these different countries and do it together. One gets up there and shares and sits down. Then the other one gets up there and shares then sits down. The last one gets up there and shares then sits down. Then the first one goes again. We go and we hit them hard and fast because we believe that there is more power in two or more witnesses than there is in one. We believe it so strong that really all three of us have separate ministries as far as titles and what have you. Much of our ministry now has come down to us ministering together because of spiritual principal, because people can hear the word, people can rejoice in the word but they will not be established except in the mouth of two or three witnesses. Establishment comes there.

I am not going to get into it greatly but chapter twelve in the book of Revelation is a huge chapter to understand spiritually. There it deals with the woman clothed in the sun, it deals with the man child, it deals with her being with child, it deals with the man child that is born, it deals with the great red dragon, and it deals with war in heaven. Those things can simply be taken literally and you are not going to get a whole lot out of them other than unless you are standing there. I am telling you that those principals affect us today and that where we are heading is more than spreading a message, more than establishing the word. All these things are important and they build up ultimately to bringing forth a corporate seed in the earth. You do not do that by bible schools. You do not do that

by different settings. You do that by spiritual principal. You do. You do it by spiritual principals. You can all kinds of settings and call it that, and say this is what we are doing but these witnesses must come first. There must be a witness in the earth and there must be a reaction to that witness to release Revelation chapter twelve. There is no need searching chapter twelve and trying to comprehend it without comprehending chapter eleven and as I told you Genesis is the book of beginnings and Revelation is the book of culmination. It not only culminates and shows the culmination of each seed or each principal but it is inter-relationship to the whole and that is why we have eleven before twelve. There is a great, great need for there to be two or more witnesses. It is incredibly important that there be those who have seen and those who are martyrs for that testimony. When I say martyrs I do not necessarily mean somebody drags you out there and kill you as much as they kill you in their heart. I do not know how much we will get into this. It would be great to finish this but I doubt that we will but you never know.

I will tell you the real truth I want to get to is in the scriptures I have not yet read, but do not read ahead because you are not going to really see it until you have followed through on the scriptures here. Last time we talked about verse three, “and I will give power to my two witnesses.” This reality is that this power is of God and not of them. There is this truth of witness. There is this truth of vessel, being a vessel but the ultimate vessel is not two witnesses. However there must be this witness of vessel. The ultimate witness is the corporate seed that is brought forth the new man. The ultimate witness, or even greater than witness but certainly the ultimate witness, and the ultimate vessel will be something corporate which is the body of Christ, which is the bride of Christ, which is the fullness of Him. Now, that is an incredible statement! The fullness of Him! They are the fullness of Him that filleth all. That is talking about the fullness of Him who fills all. They are the fullness of Him who fills all. All that He fills is them, the new man, the bride of Christ. That is where the end of all things is culminated.

In the mean time we comprehend being individual vessels and we seek to do that and that is good, that is fine, but all of that will be taken away. All witnesses will be taken away, and will be

taken away in certain way. It will culminate always and forever at the end of the principal. As the principal has fulfilled itself.

In the case of these witnesses notice what it says, “ and when their testimony was finished” boom, everything that was good now turns bad in the earth, and there is a culmination and a finishing off of that, not just to finish off something but leading to a higher step. The higher step is beyond your vessel. It is beyond the giving of your vessel, beyond the comprehension, it moves out of Romans seven and moves all the way up to Romans twelve, “ where I beseech you therefore brethren to present your bodies a living sacrifice.” Many bodies but one sacrifice. You do not hardly ever get that now and the reason is because the witnesses have not brought forth what they need to bring forth. They have not gone through what they need to go through.

Verse four, “ now these are the two olive trees and the two lamp-stands standing before the God of the earth.” Now I am not going to get into that but how many of you know what that is a reference to? Most of you should know from when I shared on this, “ it is not by might nor by power but by my spirit.” We showed that that phrase that is used in churches all over the world is totally out of context. Doug is the one who stood up in Nicaragua and read that verse when the Holy Spirit just fell on me and I just had to go back to my room and wrote and searched it out. There is this huge reality behind that that relates to vessels. Two witnesses, two vessels, two trees and they carry the Life of the Lord and they bring forth. Again, these two witnesses are that and that is not the culmination and is not the end. It is a step that must be made to bring about the end or the beginning or however you want to see it. How about this, it is a step that must be made to bring about all that the Lord wants.

Now we can float around and just be Christians and sing hymns and songs and hear little sermons and never culminate anything, never anything be brought to the fullness of the heart of the Lord. It is just that the life on this earth for Christians is an endless taking in of services and sermons. I am hear to tell you that that is a far cry from what God ever intended. The devil has distracted the

church of the living God. But, these witnesses, thank God, out of all the earth there are witnesses, two or more. Are you with me? There are two or more and each of those, we will just use two for now, have seen and know and are messengers of it and are testifiers of it and have died for it even before anyone puts them to death. Until that happens there is nothing else going to happen. The progression of Revelation twelve will not open. Revelation eleven will not be complete and we will just camp again at some location that we have found and never move on and be happy, like Ephraim and Manasseh outside the land, and like what we found, and sit there, and never let anyone go in and enter into all the fullness God had.

So, there is this important comprehension of the witness and the witnesses, not just the witness, but the witnesses because even before this there is a witness but the witnesses must stand in the earth. They must. Now, you do not have to be a witness. You do not have to be one of these two witnesses or three, or five, or ten because you see there is no number really set. There must be two in this case to bring about and establish it. There can be individual witnesses in any number before this time and establishment has not begun. Did anyone catch what I said? There can be five million individual witnesses or witnessers and no establishment take place. However, when two or more are joined together in that and are knit together in it, and what one has seen the other has seen and what one has died to the other has died to, and their hearts are knit. The two have become one in that sense but it must be two then establishment starts and establishment leads to Revelation thirteen.

The opposition grows higher the closer you get to this reality. We will find out in these scriptures that there is war. War was a new thing kicked up in this chapter. There has been opposition, and it starts with opposition, but it ends with war. The war in chapter eleven and the war in chapter twelve are two different things. It kicks way up in chapter twelve. You can read it and all you have to do is look at it and you will see. The adversary of chapter eleven when it starts and in the middle of it changes and kicks up. Then the adversary at the end of chapter eleven to chapter twelve jumps. But you see the victory of all of this is not that we defeat the devil. The victory of all of this is that we be true in our being to the witness to, the eyewitness to, what we have seen and have become

that. That is going to end up being the victory which in the earth does not look like victory, but who cares what the earth thinks? The glorious thing and the thing I am excited to get to eventually in this eleventh chapter is to see, to really see, the real magnitude of this victory that they enter into.

I am not going to get into verse four. I will just tell you it is out of Zechariah 4:6. Then verse five, “and if any man will hurt them, fire preceedeth out of their mouth and devoureth their enemies, and if any man will hurt them they must in this manner be killed.” Now, there is an opposition of nature. That is not first and foremost an opposition of the devil, of the beast, of the great red dragon, it is simple an opposition of humanity. That humanity, when it perceives that you have the son in you, does not like you. But, it is not you. It is the Son and there are abundant of scriptures on this, like first John if you just want to look it up tells you all sorts of stuff. Because you are one with Him, Jesus said, “If they hated me they will hate you.” Because the deal is “if they hate me” well guess what. “If you are one with me then people are going to hate you or hurt you.”

Well, I do not think too many of us have experienced a huge amount of this. I am even now writing a thing on ashes and what that really means because few have been brought to ashes. There is this opposition of humanity, and within humanity that is opposed to Jesus. One of the things that really, really affect them is this message of the cross. It is like fire that proceeds out of your mouth to them. It is not beautiful, it is not glorious, it disturbs their flesh. It disturbs their rest which is not rest it is but being at ease. “Well, I was content with myself before you started sharing.” Does any one understand what I am saying? “I thought I had a pretty good relationship until this fire started coming out of you mouth.” It just disturbs people.

Now it does not disturb all people because we know there are some that respond, right? It particularly disturbs a small segment of people who feel that this is like fire. It is hard to listen to this because it gives my flesh no place to run or no place to hide and give me no quarter. It is like, “this is it man.” There are a lot of people who preach a lot things that give all sorts of tumble weeds where your flesh can run under and hide and shake and shiver until the talking or fire is over. Then they

come and everything is okay. The cross and only the cross, or the true preaching of the cross gives our flesh no place to hide folks. The fire that is proceeding here is the message of the cross, because it gives no place to hide. It devours all flesh. God is a consuming fire and it will take us away, but it will establish the second.

So, there is this opposition and there is this thing, and it is frustrating because these witnesses have been given power to speak this and to effect the earth and to show the earth for what it is. Instead of beautiful seas it is blood. It is not beautiful, as we perceive it to be. In heavenly places in Christ Jesus is the glory of the whole earth is the reality that God ever wanted to be manifested down here. It is a wonderful creation and we are not talking about that. We are saying that the contrast when the word of God goes forth you see that your life and your surrounding are not as lovely as you thought they were. Now, if you did not have an opposition spirit then you would receive that and enter into the beautiful land. So, it is not meant to hack people off but it is that opposition of the flesh that says, “I want to live.” “Do not tell me that, I want to hear that, do not show me that, do not point out that, and especially do not ahhh! I call them the arrows of the Almighty. Doug and I have talked about this too where I know I have gotten up to preach and it felt like “choom, choom, choom!” and people are sitting there like augh!

We met with a pastor last time Doug was down here, and boy he was bent over like this holding himself and arrows of the Almighty were all in him, man you could see him. He looked like an Indian attack. He even said, “oh, He got me man.” I have not had a full chance but I have talked to him once since then and he said, “Oh man, God has done some different things in me.” He was excited.

For those who receive it, it is a wonderful. For those who do not it is like fire proceeding out of your mouth. It scorches. “It devoureth their enemies.” We are in verse five. Now, let us go on to read verse six. “These have power to shut heaven that it rain not in the days of their prophecy, and have power over waters to turn them to blood, and to smite the earth with all the plagues as often as

they will, and when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and shall kill them.” The first thing to realize is that God gives time for his witnesses to go forth to send forth the message and the reality. God not only protects them but empowers them. He gives them power to do this and power to do that. They are clothed in sac-cloth. They totally know this power to show what the beautiful things really are like blood and to smite the earth with the plagues that are really doing it and you begin to see that in spiritual reality. That power did not come from any human being. I know there is a lot of teaching about the anointing and only special people have it, which is totally rubbish. Jesus is the anointed and His body receives that down from the head. The truth is it is for the whole body but there is something well beyond outward anointing and that is the power of an endless life that is within you that begins to go forth. The speaking forth of that is the power of His life. Not just the message of it but the power to speak it forth is the Lord. The proof of that is if he withdrew that for just a second you would fall down in a heap of flesh and say where is it. The Lord will do that every once in a while. He will use you and every once in a while he will pull it out just to remind you who really is the deal here. When he does that instead of going, “ Oh my God!” just remember how bad you always were then you will say, “ Yep, that is right Lord, and I do not need you to do this because I remember.”

Anyway, there is thing where He give you that power. Let us put it this way, He is not giving special people this, He is giving His witnesses this. Not just witnesses, not just individuals, but the ones that have joined together with purpose to establish what is in the heart of God in the earth, and to bring that which is in the earth up above. So, there is no need to pray for power. Pray to have the heart of the Lord. Pray to have the view of God. Pray to be so separated unto God that you will automatically be a witness. One of the witnesses, if you know what I mean. I hate using terms like this but for a lack of better words “ the company of the witnesses” but someone will make a doctrine out of it and then we all be the “ Elijah Company” or something. It is just so wrong. It is everybody trying to become something above what everybody else is, that is what it is. These witnesses have pretty much lost everything and the proof will come. The proof will come. They are martyrs already.



They do not have to have that manifest to be that. They are dead to themselves. If the cross is their message then the cross is their destiny and that is not bad if that is who you are. If lamb is who you are then what, “ Father what should I say, save from this hour? But for this cause, came I unto this hour.” Remember that is what He prayed before He went to the cross. “ Now is my soul exceedingly sorrowful even unto death, but what shall I say, Father save me from this hour?” No! This is why I am here. This is why, so get that. Get that! This is why you are here, not the witness. The truth is there is no witness without martyr. The word does not contain witness or witnesses without martyrs. It does not contain it. It is one in the same. It is built in the Greek word. So, there is no seeing in Gods eyes without being. There may be a period of seeing before you are established and unto being, but ultimately there is no seeing without being. You begin with seeing. You enter into being. If you just stay seeing than you are a seer but you are not a witness, or one of the witnesses. I want to make sure I include two or more in there.

Verse seven, “ and when they had finished their testimony the beast ascendeth out of the pit shall make war against them and shall overcome them and kill them.” Up till this time they had people who did not like what they were sharing and they wanted to hurt the witnesses because they really wanted to shut down the message and say, “Let us go back to prosperity or something that makes us all happy like, success in life. They are trying to shut this down so that is why they want to hurt these witnesses but there can be no beauty until there is ashes. God does not give you beauty for kind of beauty or beauty for bad times. He gives you beauty for ashes. Few want to go the whole route for Jesus. “ Oh, I just want to walk with Him when He is doing miracles or when He is blessing and then stop or drop off when I see Him heading to the cross.” Well, I am sorry but if you are going to follow Jesus follow Him all the way or get out from the beginning. He is worthy of following.

Now the opposition changes. All the sudden God says the testimony has been given, the witness has been made two or more have been as one and have established what I wanted to establish. What does He do? Catch them up to heaven? Not yet. “ But, Randy the job is finished on the earth. Why does He not get them out of there? Why does He not save them?

He not only does not catch them up to heaven, the power and ability, everything ceases and they are open prey. Not by the puny opposition they have experienced by those who tried to hurt them before this. This is a deep evil bottomless pit. The beast that comes from there knows depths of evil that those puny human oppositions never knew anything about. They just say, “ ooh, I do not like that.” They just got nicked by a splinter off the cross and cried, “ oh, that hurt!” That is puny human opposition. This is deep. This is evil that has plans and ways and what this evil does is, it does not come and oppose or attack, most of you have come under attack before. This is not being under attack. This is war.

If this worries you, you do have to worry if you are not one of the witnesses. If you are not of that which is here to establish this reality in the earth, first in you and then through you, then you have no fear of any of this because it will not happen to any of you. The pit was not opened up for average Christians, it was not. It was opened up for the witnesses who know what they are doing, live for they are doing. Their whole being has been separated unto this. This is special stuff. Stuff specially designed for people like Doug and Jeff. Beast from out of the bottomless pit. The difference between being under attack and war is this. The devil says, “ Well, it has been awhile since I hit Rob so I think I will hit his finances” or “ It has been awhile since I hit Mallory so I think I will hit her emotionally” or “ It has been awhile since I hit Carolyn so I think I will hit her with some fear”. So, then we go through this little thing and then all the sudden whatever it is backs off and then we do not have financial problems anymore, or all the sudden we are walking in a good tenor with the Lord. Do you understand what I am saying? War is when the enemy has come to the conclusion that they have declared war on you. All of my resources, all of my power, all of my ability will be focused for one purpose. To destroy those who together, if they remain together will establish this on the earth and open the door for the next chapter. We will not sleep except we lay down thinking of evil ways to attack them. We will not proceed except that all we have is thinking about you and what we can do to destroy you. War is a way different deal when the devil declares war on you. The beast declares war, not just some demon attack. I know that does not sound like fun and again some of you do not have

to worry about that possibly. But I have news for you, all of this opens the bottomless pit. This brings up stuff that needed to be brought up. More than that this understanding that the martyrs have is about to take a whole new step in everything and it is going to be glorious for the Lord. It is going to be glorious. They live to die. They live for it. They comprehend the power of the death of Christ. They comprehend what it means to bear about in their own bodies the dying of the Lord Jesus, not just believing in the death of the Lord two thousand years ago. Baring about in themselves the dying of the Lord as Paul said, “so, then death worketh in me but life in you.” That is what they are working toward. They are working toward something on a grander scale than even what they are doing.

Now again when I was in bible school I heard students say, “I want to be one of the two witnesses.” There is something on a much grander scale, even grander than chapter twelve. But chapter twelve is just a whole other opening until it ends with the Spirit and the bride. There is no need to sit around and sing songs about the bride hoping it is going to happen if there is not going to be some witnesses who are bound together, not by their bindings or covenanting. By the fact that they both have seen the same thing and it has affected them both so deeply that they are one. You can not separate two that have become one. They have so perceived this that their lives are given to bring forth what is yet to come. Their lives are given and they will be what they will be. And they will not fear in the since that most would think you would go through. You might go through that because you not are them. You might fear. They would go through it the manner that we would go through it.

It is like Steven. They are stoning him. He is being hit in the face and body, not lightly. Has anyone here ever been hit by a small rock in the head? It hurts! Well, imagine rocks, and rocks, and rocks enough to kill you and Stephen is standing there looking like an angel looking up into heaven. He is seeing Jesus. He is not seeing the rocks. He is not seeing ugly faces and saying, “This is ugly, everybody is against me! Look at their ugly faces when they throw the rocks, oh God help I am bleeding!!” He is not going through all of this junk, “Oh God, get me out of here!” He is already out of there. Stephen is already out of there. His view is from above. His view is Jesus. “I see the

son of man standing at the right hand of God.” He is already there. “ Father forgive them.” Trust me you do not have to worry about this. Do not fret the rest of your life that because you may not ever be one of these. I hope you will but that is just me. As long as you let your fears of something control you, you will never even open the door. You will not say yes Lord. Isn’t that wonderful? “ Yes Lord, yes Lord, yes yes Lord- Woe! Not to that! I just wanna sing yes Lord because it makes me feel good during the service and I like the way the chords are put together.” No, it is not our little religious shot at trying to follow Jesus. It is YES LORD! Yes Lord. If that is what it takes, and that is what it takes, and I see that that is what it takes so that is what it will take, and it will take somebody but who will step up. Isaiah, “ Who will I send and who will go for us?” God is speaking among Himself. “ Who will be the body. Who will represent us.” Isaiah says, “ Here am I Lord send me.”

You have to hear God. You do not hear a sermon and walk up to the alter and say, “ okay here am I, send me.” and then turn your back on it the first time it gets a little rough or scary or, “ If I go to Africa I will never find a mate.” First of all, other places teach what I just said. I am not teaching that. I am not telling you to go to Africa. I am telling that you must go to the cross. Then all these other things will not be an issue.

Alright, so there is this release that begins to come. It is a release of deep evil. It is release of a beast. It is war and it is against them. Notice the exact wordings, it is against them. Against who? “ THE WORLD WIDE CHURCH OF GOD!” No! Against the witnesses. The world wide church of God is no threat. They are not going to bring in any new level. Do you understand what I am saying? They are not working off of principal. They are just being and going to church and stuff. Those who understand are a threat to the devil. Those who comprehend the eternal plan of God are a threat to the devil. Those who would lift this thing to another level, like the devil in a box and the floor being raised a little higher, it is just squishing him out just a little more. We will see that more in chapter twelve where he really just gets mad because he has been squished right out of heaven. The scripture says, “ and the devil came down with wrath because he knew his time was short.” and we think, “

wow, I guess by the time it gets to that time we can know that there will only be a hundred and thirty days or two months or seven years left.” No, no, no, no! He sees that the level keeps coming up and the principals keep being inacted and if it keeps going on like this then the kingdoms of earth will be the kingdoms of our God! Then he has got nothing anymore. His time is short, do you understand? He sees the witnesses are releasing something here that when it gets to the phase is even going to be worse. He is thinking I have got to stop this right now.

It like Jesus being born in Bethlehem in a manger and the devil hears about it and says, “ I have got to stop him while he is little cause when he is big he is real tough to stop. So, he kills all the little babies, trying to kill Jesus. Well, as long as He is little in you he will try to kill Him off in you. If He starts growing and getting stronger, man you are talking about a huge threat to him. Jesus is the only one who ever threatened the devil. Then the devil is dumb he thinks the cross is the way to get rid of this problem and he still does all the way down to the very end. He keeps thinking that if he could just kill us off, and we keep saying, “ Man this just keeps playing right into His hands- had the prince of this world known what was going to happen he would not have crucified the Lord of glory.” He does not understand these principals; the world does not understand them, and the average Christian does not, but the witness do. They are so one together with the Lord that this cross thing is a glorious deal to them, really! It is just like everything. They are going to pass out of the scene folks to bring on greater things, amen, but all still one. The fullness of Christ in His body as new man not as Christianity spread across the earth.

“ They make war against them and shall overcome them and kill them.” There is that principal that we fear being overcome and killed, lambs live for it. Every lamb in Israel lived for for the day they would be sacrificed on the altar to the Glory of God. That is why they raised them. They were an agricultural nation. They did not have cows, they had lambs. They did have cows, but what I am saying is that the main thing is that they were shepherds. They raise these sheep and the shepherd would look at these sheep and say, “ All my flock will one day bring glory to God.” and they are all saying, “ Baa, yea, praise Him, praise Him.” and he says, “ All of you will die on an alter one day.”

Then, you hear, “WHAT? Oh no, that’s baaad.” Unless they recognize their nature. Do you what, we are lamb. We are after the image of the one on the throne. The end of the lamb is not the altar. The end of the lamb is the holy of holies, the throne, the mercy seat, sitting on it as governing spirit of the whole universe.

Every lamb goes to the altar, every lamb does. There is only one Lamb that is acceptable. You understand that do you not? There is only one without spot and blemish and that is why Christ must be formed in us the Lamb of God. That is also why we must marry Him as bride. We must marry Him so that we can become one with that, instead of trying to become it ourselves. That is different than someone trying to become a great Christian and reaching the stature of Jesus. You can reach the stature of Jesus so, the best thing to do is marry Him become one with Him then it is all yours and it will flow in you as branch receives from the vine.

This thing of war and overcoming, these witnesses were expecting it. They are not walking around in power with fire going out of their mouth destroying their enemies flinging plagues and saying, “Yea, this is it” or “this is so fun and so cool, I have got the power of God” and they seeing down the road coming up pretty soon, “Oh my god, there is going to come a beast and he is going to make war and every thought is going to be against me and those that are with me. Then he is going to overcome us. Then he is going to kill us, oh no, Lord I like the power side.” They are not thinking that at all. They are thinking there it comes, there comes the glory. Now is the Son of man glorified. Remember that is what Jesus said in John twelve twenty three, “now is the Son of man glorified. Except a corn of wheat fall into the ground and die it abideth alone.” See, there is the witness. He has seen the principle. He knows I must die if there is going to be more. Jesus walk and he ministered in power and did all this great stuff. Then He said okay, it is over with, that part is done, the witness has been made, that is enough. Now, let us get on with the real deal. The real witness is martyrs or lambs. Now, is the real time, the real witness.

They are overcome by the beast. I can see Christianity standing back thinking, “How can this be? I thought God was more powerful than the beast. How can this be, I thought that Satan was a fallen angel and God created him and God is God but he is just a created creature. How can he beat that which is strongest of God in the earth? I am confused.” Do not be confused, learn a new message. It is called Christ and Him crucified. Does this make sense to anybody? It is not even that the beast is given power, it is as if the witnesses no longer are wielding that kind of power. But they are ready. We are ready for the death. We are ready because we know what it is going to bring. It is not just, “I am ready for the death because I know that God will raise us up and say come up here, then we will just shoot up to heaven, and from heaven we will stick down our tongues and say nanny, nanny, you did not really win after all.” That did not happen.

No, they comprehend the true power of God. They are one with it. They are martyrs. They are witnesses and they are ready. So all the sudden they can not do this or do that, then this big looming freaky ugly looking beast comes out of a pit and says, “We will war with you!” and finally overcomes them and kills them, as they are breathing their last breath they are saying, “Praise God. We did it again. We keep pulling off this cue over and over again. The cross keeps being the power of God and this guy never learns from his mistakes.

So this thing here in chapter eleven, is on the verge of the glory of God. You do not see the glory of it immediately. But you do see it within the chapter. The way that the chapter is worded you may miss what is taking place but this event, not an end time event but a spiritual event, and the death that is taking place has set the stage for the eternal plan of God to step up again, totally. It will do that. You are going to hear things from those that are heavenly, as is the heavenlies so are they that are heavenly, you will hear incredible rejoicings, but at the same moment that heaven or God rejoices at the death of one of His saints, the earth is going to be rejoicing over the death of them too but for a different reason. A totally different reason. The full victory of this thing relates to the heavens but it touches the earth in a greater way than it had before. It opens the heavens for those.

So, we have to comprehend that we do not have a message. We have to comprehend that God, for whatever reason, drew us from all over the world, all over the far corners of the United States and He drew us together and has imparted to us ( it could have been anybody) and not just imparted to us but entrusted things that are dear to His heart. Realities that work in those of whom the world is not worthy. Who is it talking about? Those who were sawn asunder. Those of whom the world was not worthy. In everything you can see the death, burial, and resurrection. It all speaks of this because this is the only eternal principle. Everything else is fades and will pass away. A seed falls into the ground and dies, it grows up, it brings forth an abundance on a higher level, closer to the heavens. So, God has imparted to us and entrusted to us these things and our fears need to be remedied not by wrestling with how we are going to overcome if these things happen to me but rather by seeing, not as a Christian or seeing as a scholar, but by a witness. Because if you see as a witness you will have seen and you will be a martyr. It like builds it into you. It is like seeing it and ????

I forget the exact example Doug used he said some plant or someplace they worked, whatever the deal was they worked on this job and they were involved in it and they had to take this test, like a radiation test or something where they checked you, and you could see the degree it had penetrated you. I kind of like that because I thought I know it is a bad example of nuclear whatever being on the inside of you but it is a good example in the sense that the things we are involved with are getting on the inside of us and we are becoming one with it. We have super God radiation. We are super conductors of His life. We are, but we are more than that. We become one with Jesus, do you understand that? Conductor or vessel can be passive, bride is not passive, not in the heavens. It is powerfully in love and powerfully involved. All of our prayers and all of our desires for more spirituality, or more involvement, or more this, or cast off the dullness, all of this is remedied by seeing in this manner. For it makes you something. You are changed into the image you see when it is this seeing. Other seeing makes you smart or deep. This seeing makes you Him! How do you get that as opposed to the other? You say Lord I will not be satisfied with just seeing. I want to be changed into your image. I want to hear about the cross, the Lamb spirit, and all of that and instead of being fearful saying, “ what shall I say? For this cause am I come and I wait for my day and I wait for



the moment of glory, when I shall pass away and greater shall be brought about because of the Lord. Because of this principle, and you pray toward that end. And live toward that end, and you eat toward that end. You eat that word. You become what you eat. When it comes there is more than suffering there is eternal purpose in whatever you do and nothing is in vain. Nothing is without explicit and in some cases exquisite purpose. You love it.

If that is not your case yet, make it your case.